June 2023





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Form

Contact Us:

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FCS Newsletter

Worlds from your FCS County Agent

Happy June!

I am beyond excited about this weather, especially with all of this sun! With sun, it is best to mention the importance of sun protection. There are many ways to protect your skin from the sun, such as being under shade, wearing clothing from tightly woven fabric, wearing a hat that has a brim all the way around that covers your face, ears, and the back of your neck, wearing sunglasses to protect your eyes to reduce the risk of

protect your eyes to reduce the risk of cataracts, and wearing sunscreen. Sunscreen is recommended to be SPF 15 or higher. Make sure to reapply sunscreen if you stay out in the sun for more than 2 hours. For more information, check out the CDC Website.

Best Wishes,

Brittany Thomas
Family and Consumer Science Agent

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-11 Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, erced, religion, political belief, sex, asxual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program Information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Meal Prepping Saves Time and Frustration

Research shows that people who regularly do advanced meal preparation tend to consume more fruits and vegetables and eat a more balanced diet. Meal prepping allows us to live our hectic lives while still providing our families and ourselves with nutritious foods.



Pre-completing certain cooking steps saves time. Meal prepping also takes some of the stress and frustration out of deciding what to eat each night.

If you have never tried meal prepping, start small and don't invest much money. Aim to prepare two to three meals per week in advance.

Find nutritious recipes your family will enjoy and make a grocery list of the needed ingredients. Allow your family to chime in on the process. Ask them if there is a new food or recipe they would like to try.

It is easier to set aside one day for grocery shopping and meal prepping as it cuts down on the number of times you must handle the food and gives you a set time to work meal prepping into your busy schedule.





Upcoming Events

June 13th

Laugh and Learn Playdate 10:30am Marion County Public Library

June 15th

Dining with Diabetes 11:00am Maple Street Apartments

June 23rd and 26th

Drop off Open Class Fair Entries 23rd for non-perishable items (1-3pm) 26th for perishable and nonperishable items (9am-12:30pm)

June 19th

Office will be **closed** in observance of Juneteenth



June 14th

Basic Sewing Workshop
(Currently Full)
6:00pm-7:30pm
Marion County Extension
Office

June 21st

Cooking Through the Calendar 6:30pm Marion County Public Library



Marion County
Cooperative Extension



Tune in to 100.9 WLSK every Wednesday morning (8:30am) for office updates

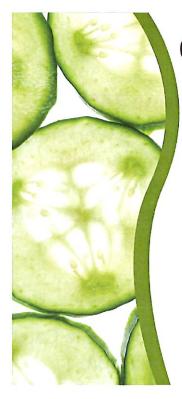


https://marion.ca.uky.edu/



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Cucumber, Corn, and Bean Salsa

2-3 large cucumbers

2 tomatoes

1 yellow bell pepper

1 small red onion

34 cup chopped fresh cilantro

32 cup black beans

Wash all vegetables. Finely chop cucumbers, tomatoes, pepper, and onion. Combine in a large mixing bowl with chopped cilantro. Drain and rinse beans and add to chopped vegetables. Add corn. If using canned corn instead of fresh, drain off liquid prior to adding to vegetables.

In a small bowl, mix together ranch

3½ cup fresh whole kernel corn, cooked

1 ounce package dry ranch dressing mix

1/2 cup cider vinegar

2 tablespoons sugar, optional

dressing packet, vinegar, and sugar.

Pour dressing over vegetables and mix well. **Serve** immediately or refrigerate until chilled.

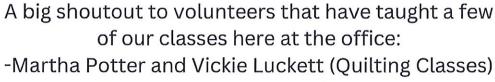
Yield: Makes 20, 32 cup servings. Nutrition Analysis: 50 calories, 0 g fat, 130 mg sodium, 7 g carbohydrates, 2 g fiber, 70% Daily Value of vitamin C

and 6% Daily Value of vitamin A

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



Thank you volunteers!



-Tamie Laferty (Sewing Classes)



If there is something you have a skill for, contact me! We would love to have you as a volunteer for one of our classes.

P.S. You do not need to be an expert





Homemaker Volunteer Service Hours

Turning in your *Volunteer Service Hours* is very important to KEHA (Kentucky Extension Homemaker Association). Volunteer service hours from July 1, 2022 - June 30th, 2023 are due to the Extension Office no later than July 14th, 2023. A form is attached in this newsletter, but extra forms are available at the Extension Office or can be emailed to you by request. Remember, your volunteer time does not have to be strictly for an extension or Homemaker program. You can count time time you teach Sunday School, volunteer with the Historical Society, Woman's Club, or anything you volunteer your time for. You are needed and appreciated. Let's make Marion County look great!

Thank you for your service in our community!

Homemaker Year Wrap-Up & New Year Info

As we are wrapping up our Homemaker Year for **2022-2023**, we are about to start out Homemaker Year for **2023-2024**, starting July 1st!

We have come a long way in a year. We went from 9 members to 26. WOW! Let's continue to grow.

Starting July 1st, we will begin collecting dues for our 2023-2024 year. This year, dues will be **\$13**.

Please consider being Homemaker Council Officer for our 2023-2025 years, starting in July. We are looking for a President, Vice President, Secretary, and Treasurer. If you are interested or would like more information, please reach out to me.

One of our big events next year will be hosting our Annual

Meeting, so if you enjoy event planning, please consider being a part of our Homemaker Council.

Volunteer Service Unit (VSU) Log (copy as needed)

| • | | | | | | | Date Activi | | Ţ | County: | lame: |
|--------|--|--|--|--|---|--|---------------------------------|----------------|---|---------|----------|
| TOTALS | | | | | | | Activity/Job Performed | | | | |
| | | | | | | | Extension | | | Phone: | |
| | | | | | | | # Reached | | | | Address: |
| | | | | | | | KEHA | Hours | | | |
| ì | | | | | | | # Reached | (report in ap | | Email: | |
| | | | | | - | | HA # Reached Community # Re | propriate cate | | | |
| | | | | | - | | # Reached | gory) | | | |
| | | | | | | | Personal | | | | |
| | | | | | | | # Reached | | | | |

Unpaid service to family, friends and neighbors. See KEHA Handbook pages 89-90 for complete category descriptions. and led by KEHA members. Community = Service to other entities/organizations in the community (not Extension or KEHA projects). Personal = Categories: Extension = Volunteer service for projects or programs directed by an Extension Agent. KEHA = Volunteer hours for projects initiated

Report all hours earned within the past KEHA year (July $1-June\ 30$). Logs are due to the county Leadership Chairman or designated contact by July 1.

Appendix 20 March 2018

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