



Martin-Gatton
College of Agriculture,
Food and Environment



HAPPY EASTER

Important Dates:

April 8th:

Cloverbuds 5:30-
6:30

April 9th:

Area 4-H Speeches
5:30

April 11th:

Ham auction
meeting 6:30

April 16th:

STEAM 5:00
Livestock Club 6:30

April 22nd:

Boots and Saddle
5:30

Dear 4-H Members, Parents,
Volunteers and Teachers,
Check out our April clubs and
activities this month. If you have
any questions about any Clubs,
Groups or Activities going on
feel free to call.

(270)-692-2421

Amanda Sublett-

4-H Youth Development Agent

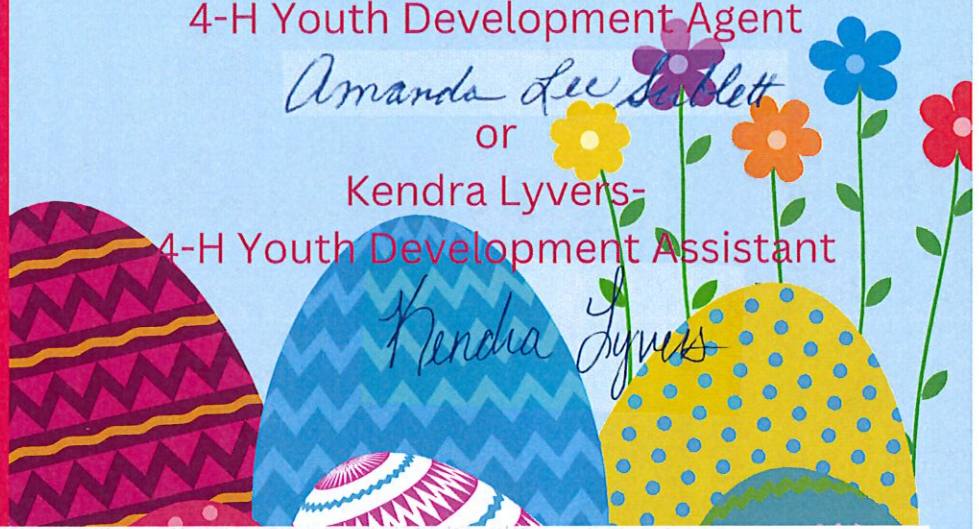
Amanda Lee Sublett

or

Kendra Lyvers-

4-H Youth Development Assistant

Kendra Lyvers



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.




Congratulations!
Kentucky 4-H
Gold Achievement
Recipient
Addilynn Bartley,
Ryan Clark,
Laurel Cochran, &
Clarence Murphy

III



CLOVERBUD KIDS

 **Martin-Gatton**
College of Agriculture,
Food and Environment



I CAN'T BELIEVE OUR YEAR IS
COMING TO AN END! KEEP A
LOOKOUT FOR CLOVERBUD DAY
CAMPS THIS SUMMER.

APRIL
8TH

TREATS, OUTDOOR FUN IF
WEATHER PERMITS,
END OF THE YEAR PARTY

416 Fairgrounds Rd.
Lebanon, Ky. 40037
kendra.lyvers@uky.edu
270-692-2421

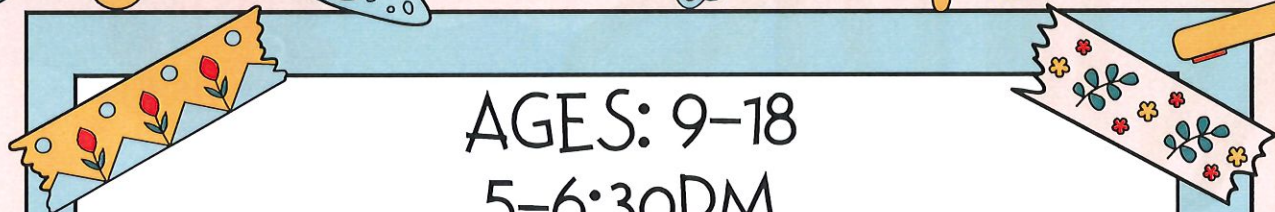
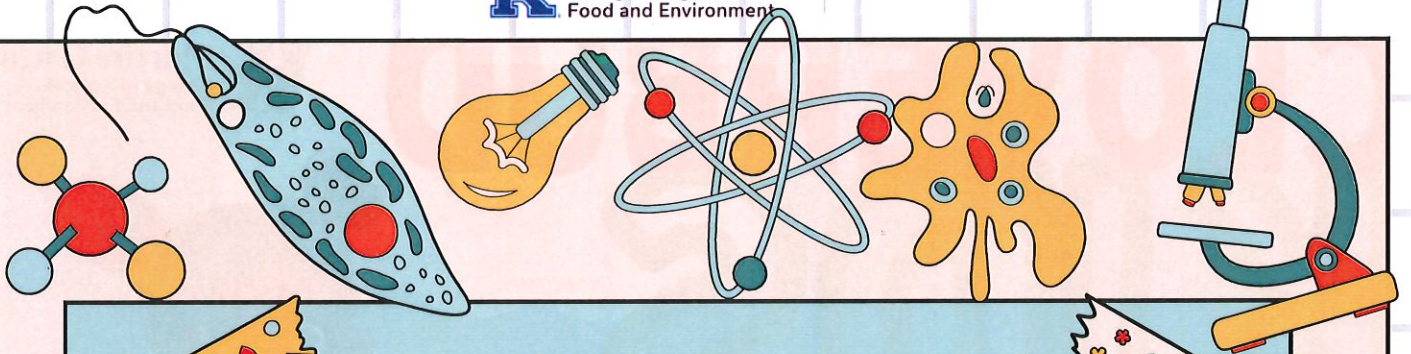
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AGES: 9-18

5-6:30PM

CALL- (270)692-2421 TO REGISTER

S.T.E.A.M. CHALLENGE

APRIL 16TH

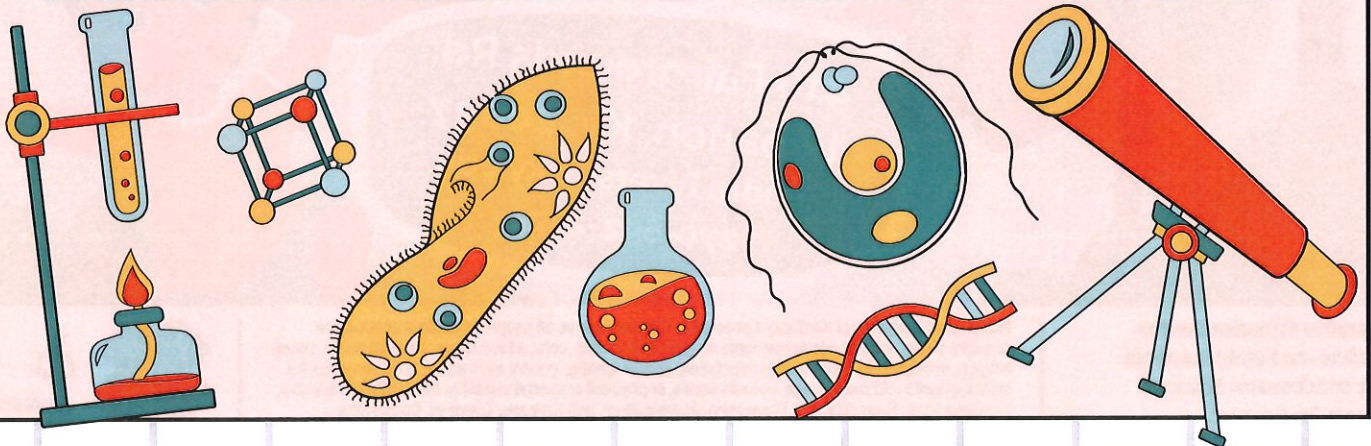
VOLCANOES

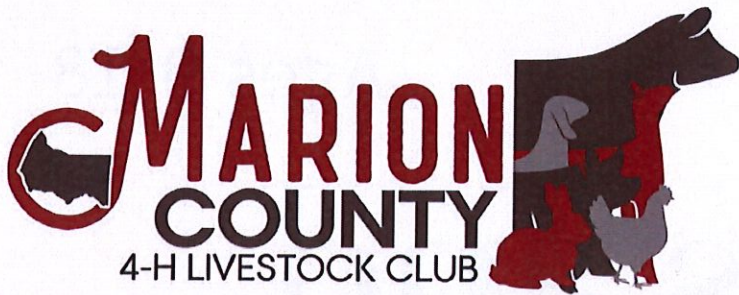
THE FLOOR IS LAVA TOWER

SNACK



LOCATION: MARION COUNTY EXTENSION OFFICE





Martin-Gatton
College of Agriculture,
Food and Environment

**Are you interested in cows, pigs, sheep, or goats?
Would you like to show livestock at a
county or the state fair?
If so, join us at our April meeting,
to learn about Goats!**

**Tuesday, April 16th
6:30 P.M.**

**Marion County Extension Office
416 Fairgrounds Rd, Lebanon, KY**



**Marion County 4-H
Livestock Club is for
youth ages 9 to 18. You
do not have to own
livestock to be a
member of the
livestock club.**

**Please RSVP by Friday, April 12th by calling or
texting Paighton at (270) 972-9153.**

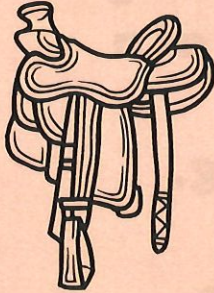
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LEXINGTON, KY 40546



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Boots and Saddle



4-H Horse Club

APRIL 22ND

5:30

Everyone is welcome, no horse required.



Marion County Cooperative Extension Office
416 Fairgrounds Rd.
Lebanon, Ky. 40033



JUNE 18 - 21, 2024

 **Cooperative
Extension Service**

\$135

PRESENTS

4-H CAMP UNDER THE BIG TOP

Application, full payment and all required forms are due to the Marion County Extension Office by May 3rd. Open to Marion County youth ages 9-14. Campers must be 9 by the first day of camp and may not turn 15 before or during camp. Additionally campers must be in grades 3-8 during the 23-24 school year. Sorry, no refunds after unless a camper of the same gender is found as a replacement. Forms will be available at the Extension office.

***Payment options:
\$50 dollar deposit to hold your spot but must be paid in full
on or before May 3rd.
Contact Amanda Sublett for questions: (270)-692-2421**



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



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with prior notification.



States' 4-H Summer Hosting

HOST an international youth delegate and bring the richness of the world to your home!

Host an International Youth in Summer 2024 with States' 4-H International

"It's like having a sister I always wanted and a best friend"
-States' 4-H Host Sibling

Open your home to an exchange student and open your lives to the world!



Hosting Details

- June 26, 2024 through July 21, 2024 (Costa Rica)
- July 21, 22, 23 2024 through August 16, 17, 18 2024 * (Japan, Korea, Taiwan)
* Exact dates dependent on your state. Please check with your state's Coordinator for details.
- Host a youth aged 12-18 (majority are 12-14) or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively
- This is a voluntary program; no stipends will be provided

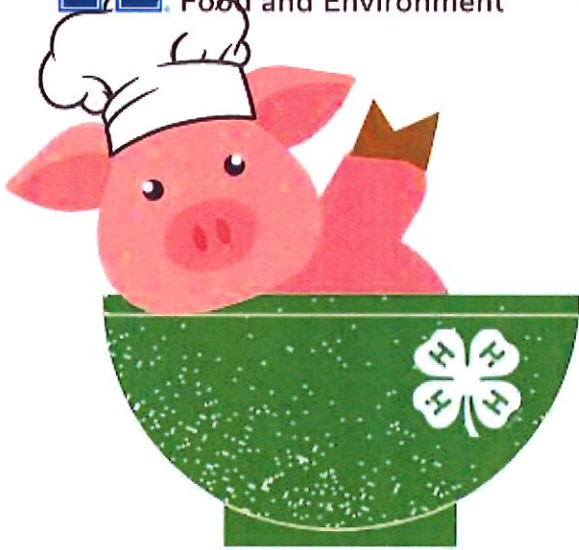
Host Family Requirements

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family

For more information, visit <https://www.states4hexchange.org/state-contacts/> to find contact information for your local State Coordinator

Please note: Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.





KENTUCKY 4-H
COUNTRY HAM RECIPE CONTEST

Youth must submit their country ham recipe to the Marion County Extension Office on or before August 1st, 2024. Submissions are made at the county level, where finalist will be asked to present their recipe at the Kentucky State Fair on August 22nd, 2024.

Categories include:

Junior Sweet

Senior Sweet

Junior Savory

Senior Savory

Juniors are ages 9-13 (as of January 1st, 2024)

Seniors are ages 14-18 (as of January 1st, 2024)



Andrew Mattingly was the 2023 Grand Champion in the State 4-H Senior Savory County Ham Recipe Contest at the Kentucky State Fair.

