



October Newsletter



Important Dates

October 15th-

Shooting Sport
Banquet

October 16th-

Cloverbuds
5:30-6:30

October 23rd-

Boots and Saddle
5:30

October 24th-

Livestock Club
6:30

Dear 4-H Members, Parents,
Volunteers and Teachers,
Check out our Spooktacular 4-H
activities this month. If you have
any questions about any Clubs,
Groups or Activities going on
feel free to call.

(270)-692-2421

Amanda Sublett-

4-H Youth Development Agent

Amanda Lee Sublett

or

Kendra Lyvers-

4-H Youth Development Assistant

Kendra Lyvers



Congratulations!

Twelve country hams cured by 4-H members were auctioned at the Marion County Ham Days.

The auction total was \$7,700 which will be split between the 4-H members and the 4-H Country Ham project. 80% given to the 4-H member and 20% given to 4-H Country Ham Program.

ANDREW BRIGHT



2023 MARION COUNTY 4-H
COUNTRY HAM DAYS CONTEST
GRAND CHAMPION COUNTRY HAM



KALYAH CLARK

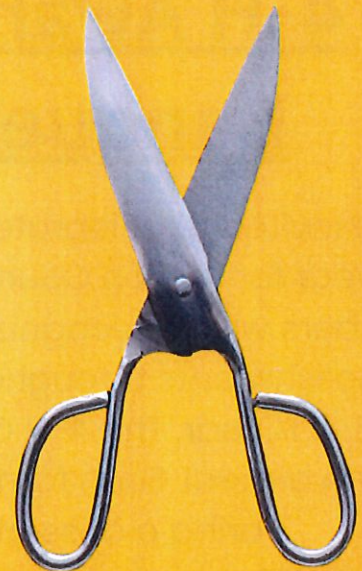


2023 MARION COUNTY 4-H
COUNTRY HAM DAYS CONTEST
RESERVE CHAMPION COUNTRY HAM



PAPER CLOVER

EVERYONE'S A WINNER!



OCTOBER 4-15

Funds support 4-H camp and leadership activities.



**TRACTOR
SUPPLY CO.**

TractorSupply.com



Congrats

Kentucky 4-H State Horse Show Participants

Marion County 4-H Awards Banquet



You are invited to celebrate a successful year for Marion County 4-H!

Members will be recognized for their accomplishments throughout the 2022-2023 4-H year. The 4-H Council will provide a meal. Each family needs to bring a dessert.

Please RSVP on or before November 16, 2023, by calling (270)-692-2421 with the number attending.

When: November 21, 2023

Where: Marion County Extension Office
416 Fairgrounds Rd.
Lebanon, Ky 40033

Time: 6:00pm



4-H ACHIEVEMENT FORMS

County 4-H Achievement forms are available at the extension office and are due by: November 4th
These forms report all 4-H work completed

September 1, 2022 thru August 31, 2023

For more information contact the extension office, 270-692-2421.

Must complete to receive an award at the banquet.



OCTOBER CLOVERBUDS

Costumes are encouraged
October 16, 2023
5:30-6:30pm
Marion County Extension Office
416 Fairgrounds Rd.
Lebanon, Ky. 40033



Boots and Saddle



4-H Horse Club
OCTOBER

23RD

5:30PM

Everyone is welcome, no horse required.



Marion County Cooperative Extension Office
416 Fairgrounds Rd.
Lebanon, Ky. 40033





Martin-Gatton
College of Agriculture,
Food and Environment

**Are you interested in cows, pigs, sheep, or goats?
Would you like to show livestock at a
county or the state fair?**

**If so, join us at our October meeting for officer elections
and to learn about sheep!**

**Tuesday, October 24th
6:30 P.M.**

**Marion County Extension Office
416 Fairgrounds Rd, Lebanon, KY**



**Marion County 4-H
Livestock Club is for
youth ages 9 to 18. You
do not have to own
livestock to be a
member of the
livestock club.**

**Please RSVP by Friday, October 20th by
calling or texting Paighton at (270) 972- 9153.**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

KENTUCKY SAVES

2024
PIGGY BANK
DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



WHAT:

The 2024 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves

Week.

WHO:

School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: DATE: Now

and ends on: DATE: November 2, 2023

HOW: Participants submit an original piggy bank and entry form.

RECOGNITION: Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2024. Winners also will receive a certificate.

Kentucky Saves Week:

April 8-12, 2024

Kentucky Saves:

www.kentuckysaves.org

MoneyWi\$e:

fcs-

hes.ca.uky.edu/moneywise

Marion County
Cooperative
Extension Office
416 Fairgrounds Rd.
Lebanon, KY
40033
(270)-692-2421

Piggy Bank Design Contest

Official Rules

One (1) Entry per person during the Contest period.

Must be submitted by: **November 2nd, 2023** to the Marion County Extension Office. Each Entry must be accompanied by an official **Entry Forms** are available at the office.

Entry Requirements

Entries **must** meet the following requirements to be eligible for judging:

a. The bank cannot exceed 12 inches x 12 inches x 12 inches (1 square foot)

b. Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).

c. Piggy banks must be created or decorated by the youth contestant.

d. Plastic or ceramic banks or piggy banks may be used, but must be personally decorated

e. Piggy banks DO NOT have to be in the shape of a pig.

f. You MAY use or repurpose other containers.

Pumpkin Pie in a Bag

Ingredients:

- 1 & 1/3 cup cold milk
- (2) 4 oz box of vanilla pudding
- (1) 15 oz can of pumpkin
- 1 teaspoon of cinnamon
- 1/2 teaspoon of ginger
- Graham crackers
- Whip cream

Prepare:

- Pour milk and boxes of vanilla pudding into a ziplock bag & remove air.
- Squeeze and knead the bag for one minute.
- Add the can of pumpkin, cinnamon and ginger to the ziplock bag. Remove air.
- Squeeze and knead the bag until everything is blended.
- Set aside.
- Put Graham crackers into another ziplock bag and crush them with a rolling pin.
- In a Dixie cup put 1-2 Tablespoons of crushed graham crackers.
- Cut a hole in the corner of the pumpkin/pudding mix and squeeze some into the cup on top of the graham crackers.
- Put a dollop of whipped cream on top.
- Enjoy!





Martin-Gatton
College of Agriculture,
Food and Environment

4-H CRAFT & GIFT BAZAAR



HAVE A JOLLY HOLLY HOLIDAY SEASON
IN OUR BAZAAR!

PLEASE, NO ALCOHOL OR DRUG PROMOTING ITEMS!

DECEMBER 2, 2023

9:00AM-3:00PM

LIMITED AVAILABILITY

SPACES MAY FILL BEFORE DEADLINE

MARION COUNTY EXTENSION OFFICE

\$30 DONATION FOR SET UP 10X10 SPACES

\$5 EXTRA FOR ELECTRIC

APPLICATIONS ARE DUE NOVEMBER 17TH

BY 4:00PM

QUESTIONS: CALL (270)-692-2421

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LEXINGTON, KY 40546



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accommodated
with prior notification.

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develop programs
addressing needs
in your community.



Scan the code below or visit:

go.uky.edu/serveKY

