

2023– 2024 Marion County 4-H Enrollment Form



HOMEROOM TEACHER _____

First Name: _____
 Last Name: _____
 Mailing Address: _____
 City: _____ State: KY Zip: _____
 School: _____
 Your Email Address: _____
 Home Phone: (270) _____
 Your Birthdate: _____ / _____ / _____ Age: _____
 Month Day Year
 Gender: Boy or Girl Grade: _____

Parent/Guardian with whom you live:
(This person's address should be the same as yours.)
 Parent's Name: _____
 First Last
 Work/Cell Phone: (270) _____
 Work Cell
 Parent's Name: _____
 First Last
 Work/Cell Phone: (270) _____
 Work Cell
 Parent/Guardian Email: _____

Including this year, you have been in 4-H _____ year(s).


Ethnicity (check one):
 Hispanic
 Not Hispanic

Race (check all that apply):
 White
 Black
 Alaskan/American Indian
 Asian
 Hawaiian/Pac. Island


Residence (check one):
 On a farm
 Out in the county
 In the city of Lebanon

Do you have a disability?
 yes no

If yes, describe the disability and any accommodations needed:

 **University of Kentucky**
 College of Agriculture,
 Food and Environment
 Cooperative Extension Service

Projects, Activities and Clubs
 (Please put a check mark by the items that you are interested in becoming involved with in 4-H)
 Please note that all clubs, activities and projects are not offered every year

<u>4-H Clubs</u>	<u>Projects</u>	<u>Projects</u>	<u>Activities</u>
<input type="checkbox"/> Livestock <input type="checkbox"/> Beef <input type="checkbox"/> Dairy <input type="checkbox"/> Goat <input type="checkbox"/> Sheep <input type="checkbox"/> Swine (Pigs) <input type="checkbox"/> Poultry (Chickens) <input type="checkbox"/> Horse <input type="checkbox"/> Shooting Sports	<input type="checkbox"/> Arts/Crafts <input type="checkbox"/> Beekeeping <input type="checkbox"/> Bicycle <input type="checkbox"/> Country Ham <input type="checkbox"/> Dog <input type="checkbox"/> Entomology <input type="checkbox"/> Foods/Cooking <input type="checkbox"/> Forestry <input type="checkbox"/> Geology <input type="checkbox"/> Horticulture/Gardening	<input type="checkbox"/> Livestock Skillathon <input type="checkbox"/> Livestock Judging <input type="checkbox"/> Needlework <input type="checkbox"/> Photography <input type="checkbox"/> Quilting <input type="checkbox"/> S.E.T. <input type="checkbox"/> Sewing <input type="checkbox"/> Performing Arts <input type="checkbox"/> Woodworking	<input type="checkbox"/> 4-H Camp <input type="checkbox"/> Babysitting Clinic <input type="checkbox"/> Day Camps <input type="checkbox"/> Demonstration Contest <input type="checkbox"/> Horticulture Judging <input type="checkbox"/> County/State Fair <input type="checkbox"/> Speech Contest  4-H GROWS HERE

Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
 LEXINGTON, KY 40546



 Disabilities accommodated with prior notification.

Parent/Guardian Information

Parent/Guardian Last Name: _____ First Name: _____

Address: _____

City: _____ Zip: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____

I understand that by providing my wireless carrier information I am providing consent to receive text messages from Kentucky 4-H. Your carrier's standard messaging rates may apply.

Email: _____

Legal Guardian: Yes/No Parent Type: Primary Parent/Additional Parent/Other: _____

Interested in volunteering for 4-H? Yes/No club projects awards fair camp trips other _____

How would you like to receive your
Newsletter:

One per family mailed to my home

or

emailed to me



Marion County 4-H Code of Conduct

As a member of 4-H, I understand that I am to act appropriately in speech and manner when I am representing my school, county, district/region and/or state in 4-H activities and events. By this, I know that I am to behave with respect to all adults and to use great sportsmanship in all 4-H activities and events. Failure to do so may result in revoking my 4-H privileges and invitation to represent 4-H.

Signature of Member: _____ Date: _____

Authorization of Use

I, (parent's full name) _____ hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:

* University Educational Publications/Videos

* University Electronics Publishing (e.g. World Wide Web)

* University Promotion/Advertising

* Local/regional/national news media (w/permission of the UK)

____ I **do not** want my child to be included in publicity.

Signature of Parent or Guardian: _____ Date: _____