

2024  
MARION COUNTY CATTLEMEN'S ASSOCIATION  
GENE LANHAM MEMORIAL SCHOLARSHIP APPLICATION

Up to five \$1000 Scholarship is available through the Marion County Cattlemen's Association

**Gene Lanham Memorial Scholarship requirements:**

- You must be a 2024 graduate from a Kentucky high school.
- Be accepted for enrollment in a Kentucky college or other institute of higher education.
- Planning to major in Agriculture or an Agriculture-related subject.
- Applicant or their parent or guardian must be a member of the Marion County Cattlemen's Association.

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone number: \_\_\_\_\_

Date & Year of Birth: \_\_\_\_\_

Name MCCA membership is held in (Parent(s)/Legal guardian(s)/applicant):

\_\_\_\_\_

Membership Number: \_\_\_\_\_

Do you or your parent(s)/guardian(s) live or work on a farm or work in an agriculture related business? \_\_\_\_\_

College or University in which you plan to enroll this fall:

\_\_\_\_\_

Intended Major:

**Academic Information**

1. Please submit an official high school transcript.
2. High school GPA \_\_\_\_\_ (unweighted)
3. High school class ranking: \_\_\_\_\_
4. ACT Composite \_\_\_\_\_

Please Answer the Following Questions. You may use additional sheets as needed. Limit answers to 500 words or less each.

- 1) List leadership positions/offices you have held.
  
  
  
  
  
  
  
  
  
  
- 2) List awards, honors, and recognition received.
  
  
  
  
  
  
  
  
  
  
- 3) Describe how you have been involved in the beef industry.
  
  
  
  
  
  
  
  
  
  
- 4) Describe why you have chosen your major field of study.
  
  
  
  
  
  
  
  
  
  
- 5) What do you see as the major issues facing the beef industry and how should the industry react to those issues?

6) Where do you see the future of the beef industry going in the coming decade?

7) How do you see yourself involved in the beef industry in the future?

I personally have prepared this application and certify that it accurately reflects my work.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**Application Process:**

Please complete and submit this application along with an **Official High School Transcript** and **two Letters of Recommendation** from any of the following: Teacher (preferably Agriculture Education Teacher), FFA Advisor, Employer, or person other than a relative:

**Marion County Cattlemen's Association  
Gene Lanham Memorial Scholarship Application,  
416 Fairgrounds Rd  
Lebanon, KY 40033**

Applications must be postmarked by April 26, 2024.