



November Newsletter

Happy Thanksgiving

Dear 4-H Members, Parents,
Volunteers and Teachers,
Check out our Fall fun clubs and
activities this month. If you have
any questions about any Clubs,
Groups or Activities going on
feel free to call.

(270)-692-2421

Amanda Sublett-

4-H Youth Development Agent

Amanda Lee Sublett
or

Kendra Lyvers-

4-H Youth Development Assistant

Kendra Lyvers

Important Dates

November 7th

Livestock Club - 6:30pm

4-H Achievements

Workshop- 5:00-6:30

November 13th

Cloverbuds - 5:30pm

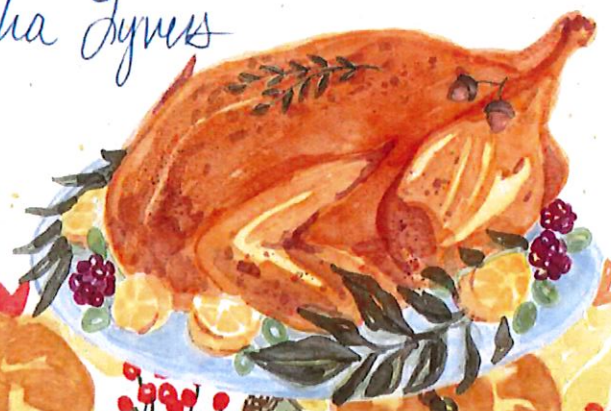
November 20th

Boots and Saddle -

5:30pm

November 21st

4-H Banquet - 6:00pm





UK Martin-Gatton
College of Agriculture,
Food and Environment

**Are you interested in cows, pigs, sheep, or goats?
Would you like to show livestock at a
county or the state fair?
If so, join us at our November meeting to
learn about beef cattle!**

**Tuesday, November 7th
6:30 P.M.**

**Marion County Extension Office
416 Fairgrounds Rd, Lebanon, KY**



**Marion County 4-H
Livestock Club is for
youth ages 9 to 18. You
do not have to own
livestock to be a
member of the
livestock club.**

**Please RSVP by Friday, November 3rd by
calling or texting Paighton at (270) 972- 9153.**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

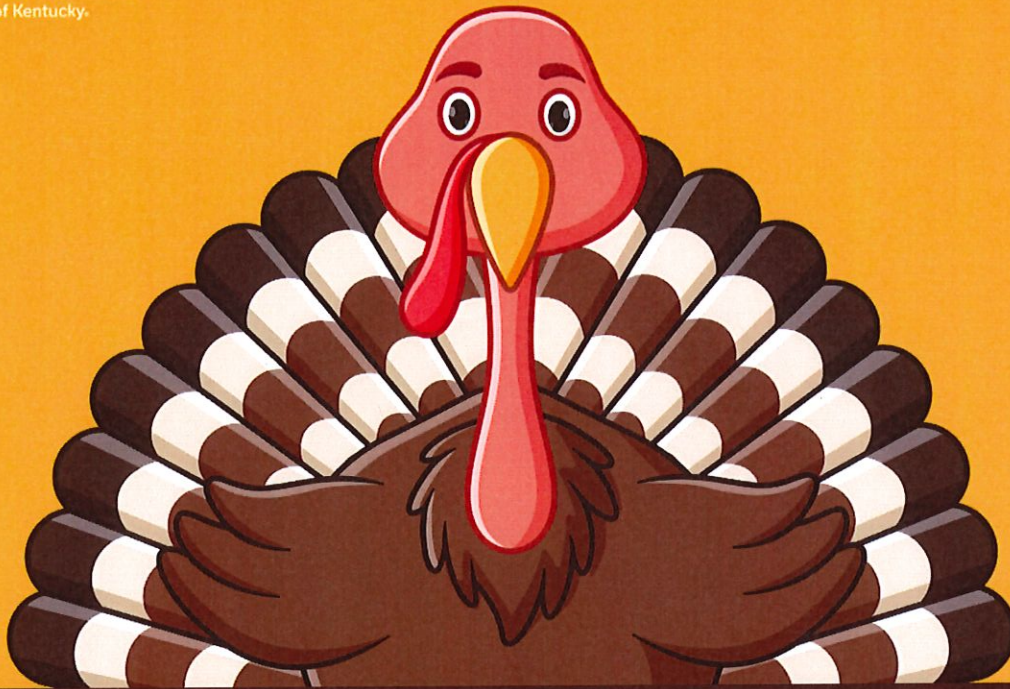
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546




Disabilities
accommodated
with prior notification.

AGES 5-8

 **Martin-Gatton**
College of Agriculture,
Food and Environment
University of Kentucky.



CLOVERBUDS

MONDAY, NOVEMBER 13, 2023 - AT 5:30PM

JOIN US FOR A FUN FILLED NIGHT
OF LEARNING ABOUT HEALTHY
EATING AND A THANKSGIVING
CRAFT.

416 FAIRGROUNDS RD. LEBANON, KY

Cooperative Extension Service
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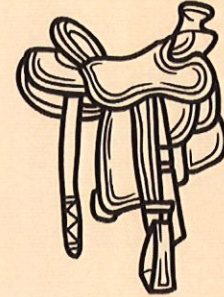
LEXINGTON, KY 40546



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Boots and Saddle



4-H Horse Club
NOVEMBER

20TH

5:30

Everyone is welcome, no horse required.



Marion County Cooperative Extension Office
416 Fairgrounds Rd.
Lebanon, Ky. 40033

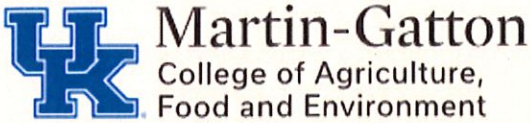




AGES: 9-18

S.T.E.A.M.
CHALLENGE
NOVEMBER 27TH

SNOWBALL LAUNCH
SNOWBALL TOWER BUILDING
SALT CRYSTAL SNOWFLAKES
SNACK



You are invited to celebrate a successful year for Marion County 4-H!

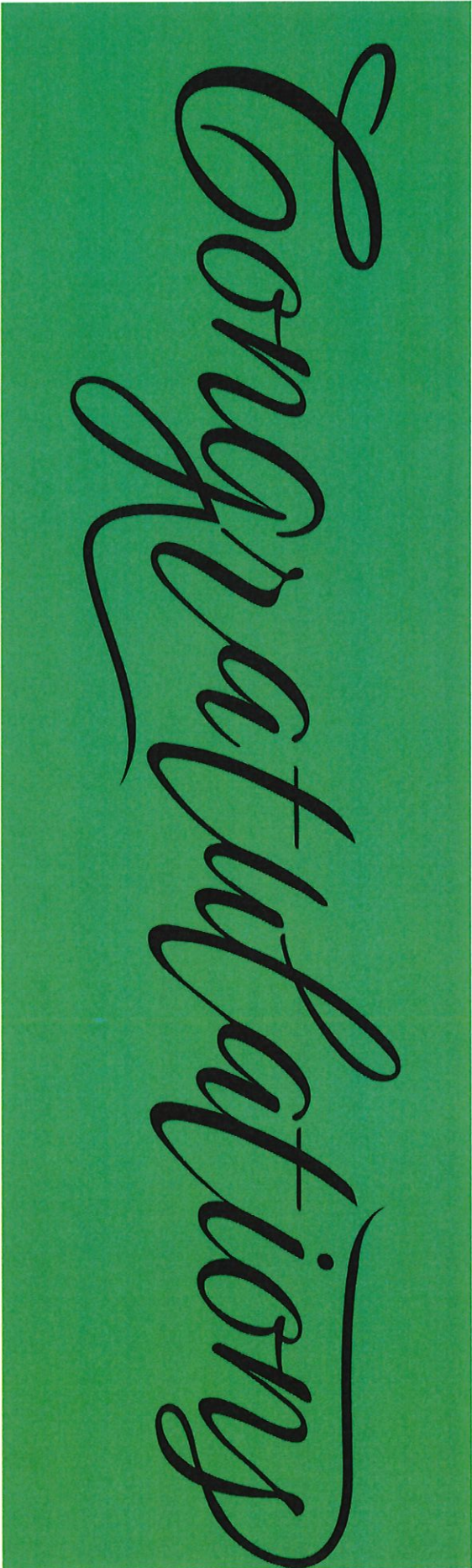
Members will be recognized for their accomplishments throughout the 2022-2023 4-H year. The 4-H Council will provide a meal. Each family needs to bring a dessert.

Please RSVP on or before November 16, 2023, by calling (270)-692-2421 with the number attending.

When: November 21, 2023

Where: Marion County Extension Office
416 Fairgrounds Rd.
Lebanon, Ky 40033

Time: 6:00pm



Deadline to Register: Monday, November 6th



Achievement Workshop

So, what is the Kentucky

4-H Achievement Program all about?

Join us Tuesday, November 7th from 5:00-6:30pm to learn all about how you can earn Awards and Scholarships through the 4-H program.

Who: Youth 10 and up as of January 1, 2024

Why: Work on learning how to apply for Achievement Awards

When: Tuesday, November 7th, 5:00-6:30

Register by calling the Marion County Extension Office (270)-692-2421 or by email Amanda.Sublett@uky.edu



KENTUCKY 4-H ACHIEVEMENT PROGRAM

It provides an opportunity for youth to be recognized for their accomplishments during their 4-H career, as well as develop their skills in record keeping, completing applications, and potentially interviewing.

Youth who complete the application will be recognized on the county and state levels.

Financial scholarships are awarded to youth who receive bronze, silver, gold, or emerald levels on the state level.

Youth can start the program at any time.
Youth must be between 10-19 years old.

Applications for 2023 are due
November 22, 2023

For more information, contact:
Amanda Sublett - (270)-692-2421
or
Amanda.Sublett@uky.edu



Kentucky 4-H Achievement Application

✓	Level	Requirements for that Level
	Clover Level 1	<ul style="list-style-type: none"> • Be 10 years old by January 1, 2024 • Have a minimum of 25 points
	Clover Level 2	<ul style="list-style-type: none"> • Be 11 years old by January 1, 2024. • Have a minimum of 50 points.
	Clover Level 3	<ul style="list-style-type: none"> • Be 12 years old by January 1, 2024. • Have a minimum of 75 points.
	Bronze	<ul style="list-style-type: none"> • Be 13 years old by January 1, 2024. • Have a minimum of 100 points. • Have completed Bronze Profile Page.
	Silver	<ul style="list-style-type: none"> • Be 14 years old by January 1, 2024. • Have a minimum of 150 points. • Have completed Silver Profile Page.
	Gold	<ul style="list-style-type: none"> • Be 15 years old by January 1, 2024. • Have a minimum of 200 points. • Have completed Gold Profile Page.
	Emerald	<ul style="list-style-type: none"> • Have previously achieved Gold Achievement Level. • Be 16 years old by January 1, 2024. • Have an updated application. • Have a 3-5 minute video. • Have two letters of recommendation. • Have a cover letter and resume (these must be brought to the interview).

Important Dates

November 22nd- Deadline to send Achievement Form to Amanda.sublett@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

Save
the
Date

4-H
CAMP

JUNE
18TH-21ST
2024



Join us for a summer adventure at
Lake Cumberland 4-H camp!
Registration will be at a later
date



4-H CRAFT & GIFT

BAZAAR

CRAFT AND GIFT BOOTHS WILL BE SET UP. CONSESSIONS WILL BE AVAILABLE. ALL PROCEEDS WILL BENEFIT MARION COUNTY 4-H.

QUESTIONS: CALL- (270)692-2421

THE GRINCH WILL MAKE HIS APPEARANCE FROM 9:00AM-11:00AM THE COST FOR GOODIES WITH THE GRINCH WILL BE \$5 INCLUDES DONUT AND DRINK



DECEMBER 2ND 9-3

MARION COUNTY EXTENSION OFFICE
416 FAIRGROUNDS RD.
LEBANON, KY. 40033

3 MINUTE APPLE PIE!



DIRECTIONS:

1. Chop apples into tiny pieces and place into a bowl.
2. Sprinkle Sugars and Cinnamon on top of apples.
3. Microwave the apples for 1 minute, take out and stir, microwave for an additional minute.
4. Spread Cream Cheese on top of Graham Crackers.
5. Spoon cooked apple pieces onto cream cheese.

Optional: drizzle a small amount of chocolate and caramel on top.

Ingredients:

- Graham Crackers
- Light Cream Cheese
- 2 Apples
- 1 Teaspoon Sugar
- 1/2 Teaspoon Cinnamon
- 1 Teaspoon Brown Sugar

